



# Lake City Area Chamber of Commerce

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## **GREATEST 4<sup>TH</sup> IN THE NORTH FOOD VENDOR APPLICATION**

We would like to consider your application for participating in our 2019 "Greatest 4<sup>th</sup> in the North" celebration. Please fill out the application below and return it to the Lake City Area Chamber of Commerce at the above address, if you are interested in participating.

This application is for professional food vendors. We do our best to select vendors that we feel will complement each other and our event. We will mail you a confirmation if you are accepted, along with a location and parking map. **Fee's are as follows:**

**1 space – 12' X 24' – X 4 days @ \$125 per day = \$500**

All days are highly suggested to make our event a success.

If additional space is needed please contact us upon acceptance.

One 220 & 110 electric and water are provided, if more power is needed, please let us know. Additional charges may apply. Please bring cord covers or rugs to cover any cords that may run where cars or pedestrians may be. **Please do NOT send your fee at this time.**

Company Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

Phone Numbers: ( ) \_\_\_\_\_ ( ) \_\_\_\_\_

Type of food & drink sold: Attach a menu if possible. \_\_\_\_\_

Size & Type of Set Up (Please be very specific): \_\_\_\_\_

Electrical Needs: YES NO Water Needs: YES NO

Additional Needs: \_\_\_\_\_

**ALL APPLICATIONS MUST BE RECEIVED BY MAY 17th TO BE CONSIDERED!**

*(Please read attachments and sign Disclaimer)*

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**DISCLAIMER**

The Lake City Area Chamber of Commerce, its Chairperson(s), the City of Lake City or Missaukee County, will not be held responsible or liable for any personal injury, theft, loss, damage or defacement of property on display occurring before, during, or after the event...no matter how it was caused.

You, as a vendor, are liable to the State of Michigan for all tax on sales. For insurance purposes, the Lake City area Chamber of Commerce requires a copy of your Certificate of Insurance to be included with your application or upon acceptance into the festival.

I have read and understand the above agreement:

Company Name: (If applicable) \_\_\_\_\_

Name: (Please Print) \_\_\_\_\_

Signature: \_\_\_\_\_



## Greatest Fourth in the North Food Vendor Information

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This celebration brings an estimated 25,000 people into our community during its 4 days of events. We feature a grand parade, beach volleyball tournament, children's parade and entertainment, 10k, 5K, 2K, vendors, crafts, ox roast and much more. We also feature free nightly entertainment, which are held on our downtown City Park Free Stage. Please read the following information carefully, so we may avoid any unanswered questions or problems during the event.

- \* No Parking on Main Street at any time.
- \* No parking in the City Park Parking lot other than at set up or tear down times.
- \* Maps will be provided showing your space location if you are accepted and we will send you confirmation.
- \* Parking maps will also be provided to show you where your vehicles may be parked.
- \* **Be Prepared**, such as having a small wagon, dolly, etc. to move into and out of the area during the celebration.
- \* No tents or motor homes are allowed in the park or surrounding area for sleeping purposes.
- \* Absolutely no pets are allowed. Please make prior arrangements if your pets travel with you.
- \* We do not provide security, there are security cameras on the premises, but, be sure to lock up your unit properly.
- \* Please provide proof of insurance *prior to the show* and you will need a food license.

**Contact Amy Eling (231) 236-7583 at the Missaukee County Health Department for license.**

- \* The area will be clean when you arrive. It is **your responsibility** to keep the area clean at all times.
- \* The Chamber provides a dumpster for the festival vendors to use by the vendor area.
- \* One 220 & 110 electric will be provided per space. If you need more, special arrangements will need to be made and extra charges may apply. Water is also available for your food wagon use.
- \* If you want to camp in one of our beautiful parks, we suggest that you contact one of them immediately upon your acceptance into the show. Missaukee County Park – Crooked Lake Park 231-839-4945. Maple Grove Park (231) 839-4429. Both are full service parks. There is also rustic camping at Goose & Long Lake but, reservations are not accepted, it is first come, first serve.

### Requested Hours of Operation:

Wednesday, July 3rd	4:00 p.m. - 10:00 p.m. (Entertainment on Stage)
Thursday, July 4th	9:00 a.m. - 10:00 p.m. (Grand parade, Entertainment on Stage, Fireworks 10:30 p.m.)
Friday, July 5th	10:00 a.m. - 10:00 p.m. (Entertainment on Stage)
Saturday, July 6th	10:00 a.m. - 10:00 p.m. (Car Drawing, Entertainment on Stage)

These hours will be listed in our 7,000 celebration programs. You may choose to remain open later. We want the celebration to be successful for you and to do so, we need your cooperation and all vendors open during these prime times.

Do not send in any deposit with your application. If accepted, you will receive a confirmation along with your space location, parking map, & the amount due. **Your direct contact is Vending & Craft Coordinator Tiffany Ziegler (231) 429-7234.**